## GARFIELD COUNTY SURPLUS SALE August 25th, 2014

Separate and sealed bids are being accepted for the items listed below by Garfield County on or before 5:00 p.m., Friday August 22, , 2014. Garfield County is a tax-exempt local government and reserves the right to reject any or all bids. Sealed Bids may be submitted to Garfield County, 55 South Main, P.O. Box 77, Panguitch, Utah 84759, Fax # (435) 676-8239. Faxed bids will be accepted. Minimum bid amounts are required and listed below, along with other pertinent information. All bids will be opened August 25, 2014, at 11:00 am by the County Commission during their regularly scheduled Commission meeting.

| Vehicle Description  | Vehicle<br>Location | Approx.<br>Miles | Minimum<br>Bid | Bid<br>Amount |
|--|---------------------|------------------|----------------|---------------|
| 2013 Dodge Ram 2500, Crew Cab, 4 WD 3/4 Ton HD, White Automatic Long Bed Diesel Truck <b>3C6UR5JL8DG568731</b>                     |                     | 14,000           | \$37,000       | \$            |
| 2005 Chevrolet Express 12 Passenger Van,<br>Silver, Grey Cloth Interior, 8 cyl., Gas<br>Vin#: 1GAHG35U751170832<br>Plate#: 80133EX |                     | 120,168          | \$3,000        | \$            |
| 2004 Ford Econoline 12 Passenger Van, Gold,<br>Tan Cloth Interior, 8 cyl., Gas<br>Vin#: 1FBNE31L64HA31444<br>Plate#: 80117EX       |                     | 50,000           | \$4,000        | \$            |
| 2005 Chevrolet Silverado K2500 HD<br>4WD, 4-Door, 8 cyl. Gas,<br>Black, XM/CD<br>Vin#: 1GCHK23G65F889005<br>Plate#: 719VME         |                     | 98,000           | \$16,000       | \$            |
| 1992 International Ambulance<br>Model # 40s470<br>6 cyl. Diesel<br><b>Vin # 1HTSLNPM8NH392291</b>                                  |                     |                  |                | \$            |
| SALVAGE WATER TRUCK  |                     |                  |                | \$            |
| SALVAGE WATER TRUCK  |                     |                  |                | \$            |
| LOWBOY TRAILER   |                     |                  | \$2,000        | \$            |
| PROPERTY All of Lot 39, Bryce Meadows Subdivision  |                     |                  |                | \$            |

| Name:   | Telephone: | Email: |
|---|------------|--------|
| UNIMAC COMMERCIAL DRYER Natural Gas Clothes Dryer Model # DTB75CG |            | \$     |
| PROPERTY All of Lot 26, Bryce Meadows Subdivision                 |            | \$     |
| PROPERTY All of Lot 23, Bryce Meadows Subdivision                 |            | \$     |
| PROPERTY All of Lot 38, Bryce Meadows Subdivision                 |            | \$     |